

GOVERNMENT OF ANDHRA PRADESH

**A B S T R A C T**

HMWS&SB - Augmentation of drinking water supply to Moulana Abdul Kalam Hyderabad Sujala Sravanthi project from river Godavari - Establishment of land acquisition units in Karimnagar, Medak and Ranga Reddy District with Revenue Department staff on deputation basis for acquiring/alienating the land - Further continuation of staff sanctioned - Orders - Issued.

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (C) DEPARTMENT**

**G.O. Rt.No. 1127**

**Dated:01-10-2010**

Read the following:

1. G.O.Ms.No.104, MA&UD (W2) Department, dt.11.2.2009.
2. G.O.Rt.No.378, MA&UD (W2) Department, dt.5.3.2009.
3. From the Managing Director, HMWS&SB, Hyderabad Lr.No.F1/8279/2007/5326, dated 26.06.2010.

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**O R D E R:**

In the circumstances reported by the Managing Director, Hyderabad Metropolitan Water Supply and Sewerage Board, Hyderabad in the reference 3<sup>rd</sup> read above, Government after careful examination hereby permit the Managing Director, HMWS&SB to continue the post of the following Revenue Staff on foreign Service/deputation as per the request of the Special Collector, SRSP and shall pay the salaries of the employees under Moulana Abdul Kalam Azad Hyderabad Sujala Sravanthi Project (Godavari) Phase-I for acquiring/alienating the above land for a further period of one more year i.e., from 5.3.2010 to 4.3.2011.

Sl. No.	Name of the LA Unit	Deputy Tahsildars	Senior Assistants	Surveyors
1.	Spl. Dy.Collector, LA, SRSP FFC Unit-I, Karimnagar	02	02	02
2.	Spl.Collector, SRSP, Hyderabad	02	02	02
3.	Spl.Dy.Collector, LA, Unit, Karimnagar	02	02	02
4.	Spl. Deputy Collector, LA, SRSP FFC Unit-II, Karimnagar	02	02	02
5.	Spl. Dy.Collector, LA, SSP (Yellampally) Ramagundam, Karimnagar	02	02	02
Total		10	10	10

2. The Managing Director, HMWS&SB, Hyderabad shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**T.S. APPA RAO  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Managing Director, HMWS&SB., Hyderabad.  
Copy to the P.S. to Min. (MA&UD)

**::FORWARDED::BY ORDER::**

**SECTION OFFICER**